

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 749254

**Entity Name:** THE BREAKERS CONDOMINIUM ASSOCIATION OF MELBOURNE BEACH, INC.

**FILED**  
**Apr 14, 2023**  
**Secretary of State**  
**8539782069CC**

**Current Principal Place of Business:**

2051 ATLANTIC STREET  
MELBOURNE BEACH, FL 32951

**Current Mailing Address:**

2051 ATLANTIC STREET  
MELBOURNE BEACH, FL 32951 US

**FEI Number: 59-1941559**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CUNNINGHAM, AMY  
2203 ATLANTIC STREET  
UNT 723  
MELBOURNE BEACH, FL 32951 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: AMY CUNNINGHAM**

**04/14/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BROCKWELL, JANET  
Address        65555 MATHEWS ROAD  
City-State-Zip: CAMBRIDGE OH 43725

Title            VP  
Name            SCHNEIDER, CYNTHIA  
Address        17201 NORWOOD ROAD  
City-State-Zip: SANDY SPRING MD 20860

Title            SECRETARY/TREASURER  
Name            CUNNINGHAM, AMY  
Address        2203 ATLANTIC STREET  
                  UNIT 723  
City-State-Zip: MELBOURNE BEACH FL

Title            DIRECTOR  
Name            LISA, HENDERSON  
Address        215 NORTH GLENGARY ROAD  
City-State-Zip: BLOOMFIELD MI 48301

Title            DIRECTOR  
Name            MCGRAW, MICHAEL  
Address        2005 ATLANTIC STREET  
                  426  
City-State-Zip: MELBOURNE BEACH FL 32951

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: AMY CUNNINGHAM**

**SECRETARY/TREASURER 04/14/2023**

Electronic Signature of Signing Officer/Director Detail

Date