

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 748678

**Entity Name:** BREAKWATERS OF THE PALM BEACHES CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 28, 2021**  
**Secretary of State**  
**0218569986CC**

**Current Principal Place of Business:**

520 EXECUTIVE CENTER DR  
WEST PALM BEACH, FL 33401

**Current Mailing Address:**

520 EXECUTIVE CENTER DR  
WEST PALM BEACH, FL 33401 US

**FEI Number: 59-2084015**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KONYK & LEMME, PLLC  
777 SOUTH FLAGLER DR.  
SUITE 800 WEST TOWER  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CHELLE KONYK**

**01/28/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MULCRONE, THOMAS  
Address        520 EXECUTIVE CENTER DR  
City-State-Zip: WEST PALM BEACH FL 33401

Title            VP  
Name            CIAMPO, EVERETT  
Address        520 EXECUTIVE CENTER DR  
City-State-Zip: WEST PALM BEACH FL 33401

Title            SECRETARY  
Name            DERI, CHARLES PETER  
Address        520 EXECUTIVE CENTER DR  
City-State-Zip: WEST PALM BEACH FL 33401

Title            TREASURER  
Name            JOHNSON, MICHAEL  
Address        520 EXECUTIVE CENTER DR  
City-State-Zip: WEST PALM BEACH FL 33401

Title            DIRECTOR  
Name            GREENBERG, JONATHAN  
Address        520 EXECUTIVE CENTER DR  
City-State-Zip: WEST PALM BEACH FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS MULCRONE**

**PRESIDENT**

**01/28/2021**

Electronic Signature of Signing Officer/Director Detail

Date