

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 748296

**Entity Name:** THE JUPITER DUNES CONDOMINIUM 'A' ASSOCIATION, INC.

**FILED**  
**Apr 20, 2023**  
**Secretary of State**  
**8402863906CC**

**Current Principal Place of Business:**

C/O HARBOR MANAGEMENT OF SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
JUPITER, FL 33458

**Current Mailing Address:**

C/O HARBOR MANAGEMENT OF SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
JUPITER, FL 33458 US

**FEI Number: 59-2069166**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO ROAD  
SUITE 2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAN WASSERSTEIN**

**04/20/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name LAMOTTA, LEW  
Address C/O HARBOR MANAGEMENT OF  
SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
City-State-Zip: JUPITER FL 33458

Title VP  
Name COLLINS, FRED  
Address C/O HARBOR MANAGEMENT OF  
SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
City-State-Zip: JUPITER FL 33458

Title DIRECTOR  
Name WRIGHT, ROBERT  
Address C/O HARBOR MANAGEMENT OF  
SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
City-State-Zip: JUPITER FL 33458

Title T  
Name FINNEGAN, LOU  
Address C/O HARBOR MANAGEMENT OF  
SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
City-State-Zip: JUPITER FL 33458

Title PRESIDENT  
Name BRANCATO, BOB  
Address C/O HARBOR MANAGEMENT OF  
SOUTH FLORIDA, INC.  
641 UNIVERSITY BLVD, STE. 205  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BOB BRANCATO**

**PRESIDENT**

**04/20/2023**

Electronic Signature of Signing Officer/Director Detail

Date