## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 747936** 

Entity Name: FLORIDA YOUTH SOCCER ASSOCIATION, INC.

FILED Apr 01, 2025 Secretary of State 8089531285CC

## **Current Principal Place of Business:**

2828 LAKE MYRTLE PARK ROAD AUBURNDALE, FL 33823

## **Current Mailing Address:**

2828 LAKE MYRTLE PARK ROAD AUBURNDALE, FL 33823 US

FEI Number: 59-1864634 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

GUERRA KING P.A. 1408 N. WESTSHORE BLVD SUITE 1010 TAMPA, FL 33607 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title PRESIDENT Title TREASURER

Name CULLEN, DARAGH Name GOLDMAN, JUSTIN

Address 1218 WATERFORD DR Address 9677 SW PURPLE MARTIN WAY

City-State-Zip: LAKELAND FL 33803 City-State-Zip: STUART FL 34997

Title SECRETARY Title VICE PRESIDENT OF COACH/PLAYER DEVELOPMENT

Name MCLAREN, BECKY Name CHRIS, WHITTAKER

Address 2564 CASLOTTI WAY Address 5220 OAK ISLAND RD

City-State-Zip: CAPE CORAL FL 33909-5289

City-State-Zip: ORLANDO FL 32809

Title EXECUTIVE DIRECTOR

Name DRAGAN, JOEL

Address 2828 LAKE MYRTLE PARK ROAD

City-State-Zip: AUBURNDALE FL 33823

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOEL DRAGAN EXECUT

Electronic Signature of Signing Officer/Director Detail

EXECUTIVE DIRECTOR 04/01/2025