

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747813

**Entity Name:** LA QUINTA CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 25, 2021**  
**Secretary of State**  
**1350611388CC**

**Current Principal Place of Business:**

C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
LAKE WORTH, FL 33467

**Current Mailing Address:**

C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
LAKE WORTH, FL 33467 US

**FEI Number: 59-1970901**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FIELDS & BACHOVE, PLLC  
4440 PGA BLVD.  
SUITE 308  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: EVAN BACHOVE**

**03/25/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name HEBRON, PATRICIA  
Address C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
City-State-Zip: LAKE WORTH FL 33467

Title TREASURER  
Name GERHARDT, RICHARD  
Address C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
City-State-Zip: LAKE WORTH FL 33467

Title SECRETARY  
Name GALLO, CHRISTINE  
Address C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
City-State-Zip: LAKE WORTH FL 33467

Title PRESIDENT  
Name GREENE, JOHN  
Address C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
City-State-Zip: LAKE WORTH FL 33467

Title DIRECTOR  
Name COVER, TRACY  
Address C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
City-State-Zip: LAKE WORTH FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN GREENE**

**PRESIDENT**

**03/25/2021**

Electronic Signature of Signing Officer/Director Detail

Date