2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 747318

Entity Name: COMMUNITY COLLEGES FOR INTERNATIONAL

DEVELOPMENTINC.

Current Principal Place of Business:

C/O LONE STAR COLLEGE

20515 STATE HIGHWAY 249 ROOM 11296

HOUSTON, TX 77070

Current Mailing Address:

C/O LONE STAR COLLEGE 20515 STATE HIGHWAY 249 ROOM 11296

HOUSTON, TX 77070 US

FEI Number: 59-2073513 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WOODIN, SHAWN J ED.D. C/O JOHN BRADY 1200 W INTERNATIONAL SPEEDWAY BLVD DAYTONA BEACH, FL 32120 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHAWN J WOODIN 02/26/2016

> Date Electronic Signature of Registered Agent

FILED Feb 26, 2016

Secretary of State

CC6332726466

Officer/Director Detail:

Title **EXECUTIVE DIRECTOR** Title **TREASURER**

WOODIN, SHAWN J ED.D. Name Name RAMAGE, THOMAS DR. Address C/O LONE STAR COLLEGE Address 2400 WEST BRADLEY AVE

> 20515 STATE HIGHWAY 249 ROOM City-State-Zip: CHAMPAIGN IL 61821

11296

HOUSTON TX 77070 City-State-Zip: Title PAST CHAIR

Name BERMINGHAM, JACK DR. Title CHAIR

2400 SOUTH 240TH STREET, M/S 9-3 Address Name RAFN, JEFFREY DR.

DES MOINES WA 98198 City-State-Zip: Address 2740 WEST MASON STREET

City-State-Zip: GREEN BAY WI 54307-9042 Title CHAIR ELECT

WHITAKER, CHRIS Name Title AT LARGE

Address **HUMBER COLLEGE** RITTLING, MARY DR. Name

205 HUMBER COLLEGE BOULEVARD 297 DAVIDSON COMMUNITY Address

COLLEGE RD City-State-Zip: TORONTO OC THOMASVILLE NC 27360

City-State-Zip:

Title HOST INSTITUTION CEO Name HEAD, STEPHEN

5000 RESEARCH FOREST DRIVE Address

City-State-Zip: THE WOODLANDS TX 77381

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/26/2016 INT. EXECUTIVE SIGNATURE: SHAWN J. WOODIN DIRECTOR