2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 747318

DEVELOPMENT, INC.

Entity Name: COMMUNITY COLLEGES FOR INTERNATIONAL

Current Principal Place of Business:

C/O LONE STAR COLLEGE 20515 STATE HIGHWAY 249 ROOM 11296

HOUSTON, TX 77070

Current Mailing Address:

C/O LONE STAR COLLEGE 20515 STATE HIGHWAY 249 ROOM 11296 HOUSTON, TX 77070 US

FEI Number: 59-2073513 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

ANDERSON, MARA S C/O JOHN BRADY 1200 W INTERNATIONAL SPEEDWAY BLVD DAYTONA BEACH, FL 32120 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Title

Officer/Director Detail:

Title **TREASURER** Title **CHAIR**

Name RAMAGE, THOMAS DR. Name WHITAKER, CHRIS DR.

Address 2400 WEST BRADLEY AVE Address 205 HUMBER COLLEGE BLVD

City-State-Zip: CHAMPAIGN IL 61821 City-State-Zip: TORONTO OC

Title AT LARGE Title PAST CHAIR

Name RITTLING, MARY DR. Name RAFN, JEFFREY DR.

297 DAVIDSON COMMUNITY Address Address 2740 WEST MASON STREET

COLLEGE RD

City-State-Zip: GREEN BAY WI 64307-9042 City-State-Zip: THOMASVILLE NC 27360

Title **CHAIR ELECT**

HOST INSTITUTION CEO Name RITTLING, MARY DR

Name HEAD, STEPHEN 207 DAVIDSON COMMUNITY Address

5000 RESEARCH FOREST DRIVE Address **COLLEGE ROAD**

City-State-Zip: THE WOODLANDS TX 77381 City-State-Zip: THOMASVILLE NC 27360

Title FD

ANDERSEN, MARA S. Name

Address C/O LONE STAR COLLEGE

20515 STATE HIGHWAY 249 ROOM

11296

HOUSTON TX 77070 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/09/2017 SIGNATURE: MARA S. ANDERSEN EXECUTIVE DIRECTOR

FILED Feb 09, 2017

Secretary of State

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