2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 747159

Entity Name: OPERATING ASSOCIATION FOR PALM LAKES CONDOMINIUM,

INC.

Mar 16, 2020 Secretary of State 9494768607CC

FILED

Current Principal Place of Business:

7230 LAKE CIRCLE DRIVE MARGATE, FL 33063-8719

Current Mailing Address:

C/O ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY MIRAMAR, FL 33025 US

FEI Number: 59-1913454 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

URIBE, URIEL C/O ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY MIRAMAR, FL 33025 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: URIEL URIBE 03/16/2020

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

PRESIDENT VΡ Title Title

BARAKAKOS, EFTHEMIA Name GREENE, WALTER Name

Address C/O ASSOCIATION SERVICES OF Address C/O ASSOCIATION SERVICES OF

> **FLORIDA FLORIDA**

10112 USA TODAY WAY 10112 USA TODAY WAY

MIRAMAR FL 33025 MIRAMAR FL 33025 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **SECRETARY**

LOWELL, ELIZABETH CARPENTER, MIKKI Name Name

C/O ASSOCIATION SERVICES OF C/O ASSOCIATION SERVICES OF Address Address

FLORIDA FLORIDA

10112 USA TODAY WAY 10112 USA TODAY WAY MIRAMAR FL 33025 City-State-Zip: MIRAMAR FL 33025

Name ALSTON, SANDRA Name PRITCHARD, JUDITH

Address C/O ASSOCIATION SERVICES OF Address C/O ASSOCIATION SERVICES OF

FLORIDA FLORIDA

> 10112 USA TODAY WAY 10112 USA TODAY WAY

Title

DIRECTOR

City-State-Zip: MIRAMAR FL 33025 City-State-Zip: MIRAMAR FL 33025

Title **DIRECTOR**

City-State-Zip:

Title

Name BITTON, JOSEPH

C/O ASSOCIATION SERVICES OF Address

FLORIDA

TREASURER

10112 USA TODAY WAY

MIRAMAR FL 33025 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/16/2020 SIGNATURE: WALTER GREENE PRESIDENT