2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 746868

Entity Name: ST. JOHNS REGIONAL AUDUBON, INC.

Current Principal Place of Business:

27 FISHERMANS COVE RD. PONTE VEDRA BEACH. FL 32082

Current Mailing Address:

27 FISHERMANS COVE RD.

PONTE VEDRA BEACH, FL 32082 US

FEI Number: 59-3329771 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

KOCH, AMY S 27 FISHERMANS COVE RD. PONTE VEDRA BEACH, FL 32082 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: AMY S. KOCH 04/20/2025

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT Title DIRECTOR

Name KOCH, AMY S Name MILUTIN TEAFORD, KATHERINE

Address 27 FISHERMANS COVE RD. Address 210 HERADA ST.

City-State-Zip: PONTE VEDRA BEACH FL 32082 City-State-Zip: ST. AUGUSTINE FL 32081

Title TREASURER Title DIRECTOR

NameLUCAS, JANICE M CNameGILMORE, LAUREENAddress618 CRESCENT KEY DRAddress3525 BOBWOOD DRIVECity-State-Zip:SAINT AUGUSTINE FL 32086City-State-Zip:ST. AUGUSTINE FL 32086

Title DIRECTOR Title VP

NameASKEW-HOUSER, EVANameDODGE, DANIELAddress3512 SHORE DRIVEAddress218 SOUTH MAIN ST.

City-State-Zip: ST. AUGUSTINE FL 32086 City-State-Zip: CRESCENT CITY FL 32112

Title DIRECTOR Title SECRETARY

Name BUENING, JORGE Name HELLMAN, MINDY

Address 726 COUNTY ROAD 309 Address 107 HUESCA COURT

City State 7ip: WELAKA EL 23103 0130 City-State-Zip: ST AUGUSTINE FL 32084

City-State-Zip: WELAKA FL 32193-0130 City-State-Zip: ST AUGUSTINE FL 32084

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JANICE M C LUCAS TREASURER 04/20/2025

FILED Apr 20, 2025

Secretary of State

0316912543CC

Date