### 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 746601

Entity Name: KEEP PENSACOLA BEAUTIFUL, INC.

### **Current Principal Place of Business:**

2210 TOWN STREET PENSACOLA, FL 32505

### **Current Mailing Address:**

P.O. BOX 10278 PENSACOLA, FL 32524 US

## FEI Number: 59-1863230

### Name and Address of Current Registered Agent:

BARE, CHARLES 2210 TOWN STREET PENSACOLA, FL 32505 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	: CHARLES BARE			04/25/2025
	Electronic Signature of Registered Agent			Date
Officer/Dired	ctor Detail :			
Title	CEO	Title	DIRECTOR	
Name	BARE, CHARLES L	Name	GUNTHER, FRED	
Address	6021 OTTER POINT ROAD	Address	2850 BANQUOS TRAIL	
City-State-Zip:	PENSACOLA FL 32504	City-State-Zip:	PENSACOLA FL 32503	
Title	DIRECTOR	Title	CHAIRMAN	
Name	ALLEN, ALEXIS	Name	BRIDGEFORD, CAIA	
Address	4570 TRADEWINDS DRIVE	Address	909 W CHASE STREET	
City-State-Zip:	PENSACOLA FL 32514	City-State-Zip:	PENSACOLA FL 32502	
Title	DIRECTOR	Title	TREASURER	
Name	GOSSE, CYNETHIA	Name	CAPPS, CHRISTIAN	
Address	1318 EAST LEONARD STREET	Address	5881 DANDELION LANE	
City-State-Zip:	PENSACOLA FL 32503	City-State-Zip:	PENSACOLA FL 32526	
Title	SECRETARY	Title	DIRECTOR	
Name	PERAINO, KELLY	Name	RADD, REBECCA	
Address	36 ARTHUR LANE	Address	326 TOPEKA ROAD	
City-State-Zip:	PENSACOLA FL 32503	City-State-Zip:	PENSACOLA FL 32514	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES L. BARE

KEEP PENSACOLA BEAUTIFUL, INC. 04/25/2025

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 25, 2025 Secretary of State 8572883810CC