

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 746494

**Entity Name:** WATERBRIDGE COMMUNITY ASSOCIATION, INC.**Current Principal Place of Business:**WATERBRIDGE COMMUNITY ASSOCIATION, INC.  
1814 JILL CT  
WINTER PARK, FL 32789**Current Mailing Address:**P.O. BOX 1586  
WINTER PARK, FL 32790 US**FEI Number:** 59-1976662**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**FREEMAN, ART  
1814 JILL COURT  
WINTER PARK, FL 32789 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ART FREEMAN

01/25/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |                 |                      |
|-----------------|----------------------|-----------------|----------------------|
| Title           | TD                   | Title           | PRESIDENT            |
| Name            | ABRAMSON, NORMAN     | Name            | FREEMAN, ART         |
| Address         | 1880 DEMETREE DRIVE  | Address         | 1814 JILL COURT      |
| City-State-Zip: | WINTER PK FL 32789   | City-State-Zip: | WINTER PARK FL 32789 |
|                 |                      |                 |                      |
| Title           | VP                   |                 |                      |
| Name            | CAMACHO, PATRICIA    |                 |                      |
| Address         | 1200 ALEXA DRIVE     |                 |                      |
| City-State-Zip: | WINTER PARK FL 32789 |                 |                      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NORMAN ABRAMSON

TREASURER

01/25/2023

Electronic Signature of Signing Officer/Director Detail

Date