

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 746492

**Entity Name:** SPIRITUAL ASSEMBLY OF BAHAI'S OF POLK COUNTY EAST,  
INC

**FILED**  
**Feb 05, 2014**  
**Secretary of State**  
**CC9449311340**

**Current Principal Place of Business:**

1165 S. LAKESHORE WAY  
LAKE ALFRED, FL 33850

**Current Mailing Address:**

P O BOX 659  
LAKE ALFRED, FL 33850 US

**FEI Number: 59-3201920**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ASHCHI, NADER S  
2221 20TH ST NW  
WINTER HAVEN, FL 33811 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |                 |                       |
|-----------------|-----------------------|-----------------|-----------------------|
| Title           | CD                    | Title           | VPD                   |
| Name            | ASHCHI, NADER S       | Name            | ASHCHI, SHAHRAZAD     |
| Address         | 2221 20TH ST NW       | Address         | 2221 20TH ST NW       |
| City-State-Zip: | WINTER HAVEN FL 33881 | City-State-Zip: | WINTER HAVEN FL 33881 |
|                 |                       |                 |                       |
| Title           | TD                    |                 |                       |
| Name            | EMERSON, MAHROU A     |                 |                       |
| Address         | 2017 8TH TERRACE SE   |                 |                       |
| City-State-Zip: | WINTER HAVEN FL 33880 |                 |                       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NADER ASHCHI**

**CD**

**02/05/2014**

Electronic Signature of Signing Officer/Director Detail

Date