

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 746395

FILED
Mar 01, 2018
Secretary of State
CC5180301950

Entity Name: DEER RUN PROPERTY OWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

C/O UNITED COMMUNITY MANAGEMENT
300 AVENUE OF THE CHAMPIONS 120
PALM BEACH GARDENS, FL 33418

Current Mailing Address:

C/O UNITED COMMUNITY MANAGMENT
300 AVENUE OF THE CHAMPIONS 120
PALM BEACH GARDENS, FL 33418 US

FEI Number: 59-2342738

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SHIR LAW GROUP, P.A.
1800 NW CORPORATE BOULEVARD
200
BOCA RATON, FL 33431 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHIR LAW GROUP PA

03/01/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name ORFINGER, DAVID
Address C/O UNITED COMMUNITY
MANAGEMENT
300 AVENUE OF THE CHAMPIONS 120

Title VP
Name KUDISCH, GARY
Address C/O UNITED COMMUNITY
MANAGEMENT
300 AVENUE OF THE CHAMPIONS 120

City-State-Zip: PALM BEACH GARDENS FL 33418

City-State-Zip: PALM BEACH GARDENS FL 33418

Title DIRECTOR
Name POAT, DONALD
Address C/O UNITED COMMUNITY
MANAGEMENT
300 AVENUE OF THE CHAMPIONS 120

Title TREASURER
Name PITCHER, CHRISTY
Address C/O UNITED COMMUNITY
MANAGEMENT
300 AVENUE OF THE CHAMPIONS 120

City-State-Zip: PALM BEACH GARDENS FL 33418

City-State-Zip: PALM BEACH GARDENS FL 33418

Title DIRECTOR
Name JORDAN, LEWIS
Address C/O UNITED COMMUNITY
MANAGEMENT
300 AVENUE OF THE CHAMPIONS 120

City-State-Zip: PALM BEACH GARDENS FL 33418

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID ORFINGER

PRESIDENT

03/01/2018

Electronic Signature of Signing Officer/Director Detail

Date