

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 746331

**Entity Name:** THE COURTYARDS OF BROWARD CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1840 NORTH LAUDERDALE AVENUE  
MANAGEMENT OFFICE  
NORTH LAUDERDALE, FL 33068

**Current Mailing Address:**

1840 NORTH LAUDERDLE AVE.  
MANAGEMENT OFFICE  
NORTH LAUDERDALE, FL 33068 US

**FEI Number:** 59-1929308

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LAW OFFICES OF SHAUN M. ZACIEWSKI, PA  
175 SW 7TH STREET  
SUITE 1611  
MIAMI, FL 33130 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** SHAUN M. ZACIEWSKI PA

10/11/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SMITH , DEMANI  
Address        1840 NORTH LAUDERDALE AVENUE  
City-State-Zip: NORTH LAUDERDALE FL 33068

Title            VP  
Name            MOONAN , EMANUEL  
Address        1840 NORTH LAUDERDALE AVE.  
City-State-Zip: NORTH LAUDERDALE FL 33068

Title            TREASURER  
Name            JONES, CLINTON  
Address        1840 NORTH LAUDERDALE AVENUE  
City-State-Zip: NORTH LAUDERDALE FL 33068

Title            SECRETARY, SECRETARY  
Name            KELLER, VICTORIA A.  
Address        1840 NORTH LAUDERDALE AVENUE  
City-State-Zip: NORTH LAUDERDALE FL 33068

Title            DIRECTOR  
Name            WILLIAMS, CARISSA  
Address        1840 NORTH LAUDERDALE AVENUE  
City-State-Zip: NORTH LAUDERDALE FL 33068

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SMITH , DEMANI

**PRESIDENT**

10/11/2023

