## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 746331** 

Entity Name: THE COURTYARDS OF BROWARD CONDOMINIUM

ASSOCIATION, INC.

**Current Principal Place of Business:** 

1840 SW 81ST AVENUE

NORTH LAUDERDALE, FL 33068

**Current Mailing Address:** 

C/O PHOENIX MANAGEMENT SERVICES 4800 N. STATE RD 7 # 105 LAUDERDALE LAKES, FL 33319 US

FEI Number: 59-1929308 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PHOENIX MANAGEMENT SERVICES C/O PHOENIX MANAGEMENT SERVICES 4800 N. STATE RD 7 # 105 LAUDERDALE LAKES, FL 33319 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LUIS HERNANDEZ, CAM 03/22/2017

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

**PRESIDENT** Title Title TREASURER, VP Name KING, FRED Name MERINO, JULIET E

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

> **SERVICES SERVICES**

4800 N. STATE RD 7 # 105 4800 N. STATE RD 7 # 105

LAUDERDALE LAKES FL 33319 LAUDERDALE LAKES FL 33319 City-State-Zip: City-State-Zip:

Title VICE PRESIDENT SECRETARY Title **DIRECTOR** 

ROBERTS, ANNETTE Name TURCHIA, ANN Name

C/O PHOENIX MANAGEMENT C/O PHOENIX MANAGEMENT Address Address

**SERVICES SERVICES** 

4800 N. STATE RD 7 # 105 4800 N. STATE RD 7 # 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR

Name SLOTNICK, ELAINE

Address C/O PHOENIX MANAGEMENT

SERVICES

4800 N. STATE RD 7 # 105

LAUDERDALE LAKES FL 33319 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/22/2017 SIGNATURE: ANN TURCHIA SECRETARY VP

**FILED** Mar 22, 2017

**Secretary of State** 

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