

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 746152

**Entity Name:** SONS OF THE CONFEDERACY, INC.**Current Principal Place of Business:**

C/O MICHAEL W. FISHER  
501 RIVERSIDE AVENUE, SUITE 600  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

C/O MICHAEL W. FISHER  
501 RIVERSIDE AVENUE, SUITE 600  
JACKSONVILLE, FL 32202

**FEI Number:** 59-3040804**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**

FISHER, TOUSEY, LEAS & BALL, P.A.  
818 NORTH A1A  
SUITE 104  
PONTE VEDRA BEACH, FL 32082 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                                          |
|-----------------|----------------------------------------------------------|
| Title           | T                                                        |
| Name            | MAY, MIKE                                                |
| Address         | 1443 BELVEDERE AVENUE                                    |
| City-State-Zip: | JACKSONVILLE FL 32210                                    |
| Title           | D, VP                                                    |
| Name            | CHANDLER, GRAY                                           |
| Address         | 501 RIVERSIDE AVENUE, SUITE 600                          |
| City-State-Zip: | JACKSONVILLE FL 32202                                    |
| Title           | PRESIDENT                                                |
| Name            | ROBERSON, JOHN                                           |
| Address         | C/O MICHAEL W. FISHER<br>501 RIVERSIDE AVENUE, SUITE 600 |
| City-State-Zip: | JACKSONVILLE FL 32202                                    |
| Title           | DIRECTOR                                                 |
| Name            | SCHNUSS, ROY                                             |
| Address         | C/O MICHAEL W. FISHER<br>501 RIVERSIDE AVENUE, SUITE 600 |
| City-State-Zip: | JACKSONVILLE FL 32202                                    |

|                 |                                                          |
|-----------------|----------------------------------------------------------|
| Title           | D                                                        |
| Name            | CLARK, JOE JR                                            |
| Address         | 4919 PRINCE EDWARD RD                                    |
| City-State-Zip: | JACKSONVILLE FL 32210                                    |
| Title           | D                                                        |
| Name            | FISHER, MICHAEL W                                        |
| Address         | 501 RIVERSIDE AVENUE, SUITE 600                          |
| City-State-Zip: | JACKSONVILLE FL 32202                                    |
| Title           | SECRETARY                                                |
| Name            | GOSS, DARREL                                             |
| Address         | C/O MICHAEL W. FISHER<br>501 RIVERSIDE AVENUE, SUITE 600 |
| City-State-Zip: | JACKSONVILLE FL 32202                                    |
| Title           | DIRECTOR; CHAPLAIN                                       |
| Name            | TERRY, GORDON                                            |
| Address         | C/O MICHAEL W. FISHER<br>501 RIVERSIDE AVENUE, SUITE 600 |
| City-State-Zip: | JACKSONVILLE FL 32202                                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MIKE MAY****TREASURER****04/24/2015**

Electronic Signature of Signing Officer/Director Detail

Date