2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 746152

Entity Name: SONS OF THE CONFEDERACY, INC.

Current Principal Place of Business:

4304 HERSCHEL STREET JACKSONVILLE, FL 32210

Current Mailing Address:

4304 HERSCHEL STREET. JACKSONVILLE, FL 32210 US

FEI Number: 59-3040804 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

QUINA, PEYTON SECRETARY 4304 HERSCHEL STREET JACKSONVILLE, FL 32210 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PEYTON QUINA 03/06/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Address

Title **TREASURER** Title

MAY, MIKE CLARK, JOE JR Name Name

4919 PRINCE EDWARD RD. Address 1443 BELEVDERE AVENUE Address City-State-Zip: JACKSONVILLE FL 32210 JACKSONVILLE FL 32205-7944 City-State-Zip:

Title PRESIDENT, DIRECTOR Title D. VP Name MAYER, GEORGE DR. CHANDLER, GRAY Name Address 4539 BASS PLACE-SOUTH Address 30 FOX VALLEY DR. JACKSONVILLE FL 32210 City-State-Zip: City-State-Zip: ORANGE PARK FL 32073-5154

Title DIRECTOR ASST. SECRETARY Title

Name SCHNUSS, ROY DR. GOSS, DARREL Name

Address 4344 ORTEGA FOREST AVE. Address 1311 WOODLAWN DRIVE City-State-Zip: JACKSONVILLE FL 32210-5817 ORANGE PARK FL 32065 City-State-Zip:

Title **SECRETARY** Title DIRECTOR; CHAPLAIN QUINA, PEYTON Name TERRY, GORDON Name 3882 OAK STREET Address

City-State-Zip: JACKSONVILLE FL 32205 JACKSONVILLE FL 32210-6048 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/06/2020 SIGNATURE: PEYTON QUINA SECRETARY

Electronic Signature of Signing Officer/Director Detail

4505 BASS PLACE S.

Date

FILED Mar 06, 2020

Secretary of State

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