

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745936

Entity Name: L'HERMITAGE OWNERS ASSOCIATION, INC.**Current Principal Place of Business:**2000 SOUTH BAYSHORE DRIVE
MIAMI, FL 33133**Current Mailing Address:**2000 SOUTH BAYSHORE DRIVE
MIAMI, FL 33133**FEI Number: 59-2089772****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**ARCHER, JOHN MR.
2000 SOUTH BAYSHORE DRIVE VILLA#14
MIAMI, FL 33133 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JOHN ARCHER****04/26/2022**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name KISSEL, LINDSAY MRS.
Address 2000 SOUTH BAYSHORE DRIVE #60
City-State-Zip: MIAMI FL 33133

Title SECRETARY
Name BEZ, ANNETTE MRS..
Address 2000 SOUTH BAYSHORE DRIVE,
 VILLA #73
City-State-Zip: MIAMI FL 33133

Title OFFICER
Name AUNGST, KRIS MR.
Address 2000 SOUTH BAYSHORE DRIVE.
 VILLA#11
City-State-Zip: MIAMI FL 33133

Title OFFICER
Name NEWMAYER, JAMES MR.
Address 2000 SOUTH BAYSHORE DR.
 VILLA#39
City-State-Zip: COCONUT GROVE FL 33133

Title VP
Name TEIXEIRA, CRISTINA MRS.
Address 2000 SOUTH BAYSHORE DRIVE,
 VILLA #53
City-State-Zip: MIAMI FL 33133

Title TREASURER
Name ARCHER, JOHN MR.
Address 2000 SOUTH BAYSHORE DRIVE.
 VILLA#14
City-State-Zip: MIAMI FL 33133

Title OFFICER
Name BETHANCOURT, LUIS
Address 2000 SOUTH BAYSHORE DRIVE
 VILLA#21
City-State-Zip: MIAMI FL 33133

Title OFFICER
Name GABRIELLI, ELIZABETH
Address 2000 SOUTH BAYSHORE DRIVE
 VILLA#51
City-State-Zip: MIAMI FL 33133

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN ARCHER**TREASURE****04/26/2022**

Electronic Signature of Signing Officer/Director Detail

Date