2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745936

Entity Name: L'HERMITAGE OWNERS ASSOCIATION, INC.

FILED Apr 20, 2020 **Secretary of State** 5490960040CC

Current Principal Place of Business:

2000 SOUTH BAYSHORE DRIVE

MIAMI, FL 33133

Current Mailing Address:

2000 SOUTH BAYSHORE DRIVE MIAMI. FL 33133

FEI Number: 59-2089772 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

ARCHER, JOHN MR. 2000 SOUTH BAYSHORE DRIVE VILLA#14 MIAMI, FL 33133 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN ARCHER 04/20/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title **TREASURER** Title **SECRETARY**

ARCHER, JOHN MR. Name Name BEZ, ANNETTE MRS.

2000 SOUTH BAYSHORE DRIVE #14 2000 SOUTH BAYSHORE DRIVE, Address Address

VILLA #73

PRESIDENT

MIAMI FL 33133 City-State-Zip: City-State-Zip: MIAMI FL 33133

Title DIRECTOR

KAUFFMANN, MICHELLE MRS.. Name Name ARTOIS, GASTON MR.

2000 SOUTH BAYSHORE DRIVE. Address 2000 SOUTH BAYSHORE DRIVE. Address VILLA #47

VILLA#10 MIAMI FL 33133

City-State-Zip: City-State-Zip: MIAMI FL 33133

Title VICE-PRESIDENT Title **DIRECTOR**

OBRINGER, VICTOR MR. Name Name ARVIN, KENNETH MR.

2000 SOUTH BAYSHORE DRIVE. Address Address

2000 SOUTH BAYSHORE DRIVE VILLA VILLA#54 #16

Title

MIAMI FL 33133

City-State-Zip: MIAMI FL 33133

Title DIRECTOR

City-State-Zip:

BETHANCOURT, LUIS Name

2000 SOUTH BAYSHORE DRIVE Address

VILLA#21

City-State-Zip: MIAMI FL 33133

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

04/20/2020 SIGNATURE: JOHN ARCHER **TREASURE**

Electronic Signature of Signing Officer/Director Detail

Date