

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745396

Entity Name: SOUTHSIDE BUSINESS MEN'S CLUB CHARITIES, INC.

Current Principal Place of Business:

8833 PERIMETER PARK BLVD.
#1104
JACKSONVILLE, FL 32216

FILED
Jan 20, 2022
Secretary of State
7960954971CC

Current Mailing Address:

8833 PERIMETER PARK BLVD
#1104
JACKSONVILLE, FL 32216 US

FEI Number: 59-1870364

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WILKINSON, MARK
8833 PERIMETER PARK BLVD.
#1104
JACKSONVILLE, FL 32216 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name WILKINSON, MARK
Address 8833 PERIMETER PARK BLVD.
 #1104
City-State-Zip: JACKSONVILLE FL 32216

Title CHAIRMAN
Name STANKO, BRANDON
Address 132 13TH AVE. S. 10
 #1104
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title PRESIDENT
Name VOLPE, JEFF
Address 9761 SUMMER GROVE WAY E.
City-State-Zip: JACKSONVILLE FL 32257

Title 1ST VP
Name MARON, JEANNE
Address 725 PINEY PL
City-State-Zip: SAINT JOHNS FL 32259

Title 2ND VP
Name BEST, MICHAEL
Address 515 GROVE PARK BLVD
City-State-Zip: JACKSONVILLE FL 32216

Title 4TH VP
Name STANKO, JANELLA
Address 132 13TH AVE. S. 10
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title 3RD VP
Name PETSCH, KENNETH
Address 3098 PRESCOTT FALLS DRIVE
City-State-Zip: JACKSONVILLE FL 32224

Title SARGEANT OF ARMS
Name GEIL, MARK
Address 366 FOXRIDGE RD
City-State-Zip: ORANGE PARK FL 32065

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARK A WILKINSON

TREASURER

01/20/2022

Electronic Signature of Signing Officer/Director Detail

Date