

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**

**Feb 09, 2017**

**Secretary of State**

**CC7923046839**

DOCUMENT# 745219

**Entity Name:** ORLANDO CHURCH OF CHRIST, INC.

**Current Principal Place of Business:**

2400 S. GOLDENROD ROAD  
ORLANDO, FL 32822

**Current Mailing Address:**

2400 S. GOLDENROD ROAD  
ORLANDO, FL 32822 US

**FEI Number: 59-1877075**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOYLES, WILLIAM AESQ  
301 E PINE ST, SUITE 1400  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name SABOTIN, JEFF  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name FRANCIS, EDDIE M  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name KRAMER, GLENN  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name BOYLES, WILLIAM  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name REDLER, BRANDON  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name PRICE, REGINALD  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name MORRIS, LUCAS  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

Title D  
Name KRIGE, ARCHIE  
Address 2400 S. GOLDENROD ROAD  
City-State-Zip: ORLANDO FL 32822

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDDIE M. FRANCIS**

**VICE CHAIRMAN OF THE BOARD 02/09/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date