

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 745207

**Entity Name:** PARKER TOWER CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3140 SOUTH OCEAN DRIVE  
HALLANDALE, FL 33009

**Current Mailing Address:**

5190 NW 167TH STREET #302  
MIAMI LAKES, FL 33014 US

**FEI Number:** 59-1920067

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

KRAVIT LAW, P.A.  
2101 NW CORPORATE BOULEVARD  
SUITE 410  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BARZACH, PETER  
Address        3140 SOUTH OCEAN DRIVE  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            DIRECTOR  
Name            LEVIT, MIKHAIL  
Address        3140 SOUTH OCEAN DRIVE  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            VP  
Name            TARNAVSKY, MARGARITA  
Address        3140 SOUTH OCEAN DRIVE  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            SECRETARY  
Name            SCEMAMA, ELISA  
Address        3140 SOUTH OCEAN DRIVE  
City-State-Zip: HALLANDALE FL 33009

Title            DIRECTOR  
Name            PUCHAEV, RUBEN  
Address        3140 SOUTH OCEAN DRIVE  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            DIRECTOR  
Name            MITJANS, RITA  
Address        3140 SOUTH OCEAN DRIVE  
                  UNIT 2505  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            TREASURER  
Name            POMPA, LUIS  
Address        3140 SOUTH OCEAN DRIVE  
City-State-Zip: HALLANDALE FL 33009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PETER BARZACH

**PRESIDENT**

**02/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date