2025 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 744595

Entity Name: THE THIRTY-THREE SIXTY CONDOMINIUM ASSOCIATION, INC.

FILED Mar 14, 2025 **Secretary of State** 1239361249CC

Current Principal Place of Business:

3360 S OCEAN BLVD PALM BCH, FL 33480

Current Mailing Address:

3360 S OCEAN BLVD PALM BCH, FL 33480 US

FEI Number: 59-1910887 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BECKER & POLIAKOFF PA 625 N. FLAGLER DRIVE SUITE 700 WEST PALM BEACH, FL 33401 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMIE B. DOKOVNA, ESQ. 03/14/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title VΡ Title **PRESIDENT**

GREEN, RONALD ORECHAROVA, MARIA Name Name

Address 3360 S. OCEAN BLVD. Address 3360 S.OCEAN BLVD 5_{BN} 1RN

PALM BEACH FL 33480 City-State-Zip: PALM BEACH FL 33480 City-State-Zip:

Title **SECRETARY** Title **DIRECTOR**

Name GOTTFRIED, PAMELA Name ALGER, ROBERT

Address 3360 S. OCEAN BLVD. Address 3360 S. OCEAN BLVD. 3DS 2EN

PALM BEACH FL 33480 City-State-Zip: PALM BEACH FL 33480 City-State-Zip:

Title **DIRECTOR** Title **TREASURER** AREZZO. AL SIMONE. DEAN Name Name

Address 3360 S. OCEAN BLVD. Address 3360 S OCEAN BLVD

5B NORTH

6GS

PALM BEACH FL 33480 PALM BEACH FL 33480 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Name FISK, ROBERT

Address 3360 S OCEAN BLVD

2G SOUTH

City-State-Zip: PALM BEACH FL 33480

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

03/14/2025 SIGNATURE: MARIA ORECHAROVA **BOARD PRESIDENT**