

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 744198

**FILED**  
**Mar 28, 2019**  
**Secretary of State**  
**8997374755CC**

**Entity Name:** BIRD BAY COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

606 BIRD BAY DRIVE, SOUTH  
VENICE, FL 34285

**Current Mailing Address:**

606 BIRD BAY DRIVE, SOUTH  
VENICE, FL 34285 US

**FEI Number:** 59-1936377

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THE LAW OFFICES OF KEVIN T. WELLS, P.A.  
1800 SECOND ST STE 808  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name PENDERGAST, LOIS  
Address 624 WHITE PINE TREE ROAD  
City-State-Zip: VENICE FL 34285

Title TREASURER  
Name MURRAY, CAROL  
Address 752 WHITE PINE TREE ROAD #106  
City-State-Zip: VENICE FL 34285

Title PRESIDENT  
Name PETERSON, CATHERINE  
Address 811 WATERSIDE DRIVE #201  
City-State-Zip: VENICE FL 34285

Title SECRETARY  
Name BRADY, MARCIA  
Address 1140 BIRD BAY WAY  
City-State-Zip: VENICE FL 34285

Title DIRECTOR  
Name MCBRIDE, DANIEL  
Address 1034 BIRD BAY WAY  
City-State-Zip: VENICE FL 34285

Title DIRECTOR  
Name WINQUIST, PETER  
Address 1046 BIRD BAY WAY  
City-State-Zip: VENICE FL 34285

Title DIRECTOR  
Name LUTSKY, MARK  
Address 5800 ARLINGTON AVE  
APT 7R  
City-State-Zip: BRONX NY 10471

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CAROL MURRAY

**TREASURER**

**03/28/2019**

Electronic Signature of Signing Officer/Director Detail

Date