

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 744198

**FILED  
Mar 20, 2014  
Secretary of State  
CC9162305963**

**Entity Name:** BIRD BAY COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

606 BIRD BAY DRIVE, SOUTH  
VENICE, FL 34285

**Current Mailing Address:**

606 BIRD BAY DRIVE, SOUTH  
VENICE, FL 34285 US

**FEI Number:** 59-1936377

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THE LAW OFFICES OF KEVIN T. WELLS, P.A.  
1800 SECOND ST STE 808  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title P  
Name PENDERGAST, LOIS  
Address 624 WHITE PINE TREE ROAD  
City-State-Zip: VENICE FL 34285

Title T  
Name MURRAY, PATRICIA  
Address 1082 BIRD BAY WAY  
City-State-Zip: VENICE FL 34285

Title DIRECTOR  
Name MOORE, BARBARA  
Address 610 BIRD BAY DR. W. #101  
City-State-Zip: VENICE FL 34285

Title S  
Name TOMS, RUTH  
Address 622 BIRD BAY DRIVE S #105  
City-State-Zip: VENICE FL 34285

Title VP  
Name PATRICIA, BULL  
Address 880 BIRD BAY WAY  
City-State-Zip: VENICE FL 34285

Title DIRECTOR  
Name HENDERSON, MARY ANN  
Address 756 WHITE PINE TREE RD. #102  
City-State-Zip: VENICE FL 34285

Title DIRECTOR  
Name BARLOW, JACK  
Address 618 BIRD BAY DRIVE S #308  
City-State-Zip: VENICE FL 34285

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOIS PENDERGAST

**PRESIDENT**

**03/20/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date