

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743043

**Entity Name:** MANATEE COUNTY GUN AND ARCHERY CLUB, INC.**Current Principal Place of Business:**1805 LOGUE ROAD  
MYAKKA CITY, FL 34251**Current Mailing Address:**1805 LOGUE ROAD  
MYAKKA CITY, FL 34251 US**FEI Number: 59-1859462****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**GRIMES, CALEB ATTY  
1023 MANATEE AVE. W.  
BRADENTON, FL 34205 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PRES
Name	PITTS, SHERMAN
Address	4375 272TH ST E
City-State-Zip:	MYAKKA CITY FL 34251

Title	2VP
Name	KRAUSE, STEVE
Address	1013 SONATA LANE
City-State-Zip:	APOLLO BEACH FL 34572

Title	SEC
Name	PITTS, KAREN
Address	4375 272TH ST E
City-State-Zip:	MYAKKA CITY FL 34251

Title	1VP
Name	VINGELLI, VINCE
Address	306 47TH STREET
City-State-Zip:	BRADENTON FL 34209

Title	3VP
Name	HATFIELD, HOWARD
Address	1101 5TH AVE. DRIVE W.
City-State-Zip:	BRADENTON FL 34207

Title	TRES
Name	BIGHAM, CHARLES
Address	4747 COMPASS DR
City-State-Zip:	BRADENTON FL 34208

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES BIGHAM****SECRETARY****03/24/2013**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date