

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742910

**FILED  
Mar 20, 2019  
Secretary of State  
2771861905CC**

**Entity Name:** CHESTNUT WOODS HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
MIAMI, FL 33186

**Current Mailing Address:**

C/O COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
MIAMI, FL 33186 US

**FEI Number: 59-1948753**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SRLD, INC.  
201 ALHAMBRA CIRCLE  
SUITE 1102  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VPD  
Name SANCHEZ, IDRIKE MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
City-State-Zip: MIAMI FL 33186

Title PD  
Name FLORES, PAULETTE MS  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
City-State-Zip: MIAMI FL 33186

Title D  
Name DRESCHER, ANGIE MS  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
City-State-Zip: MIAMI FL 33186

Title TD  
Name QUINTERO, LUIS MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
City-State-Zip: MIAMI FL 33186

Title SD  
Name MESZAROS, STEPHEN MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVENUE  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAULETTE FLORES**

**PRESIDENT**

**03/20/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date