## 2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 742503** 

Entity Name: SEA CLUB II HOMEOWNERS ASSOCIATION, INC.

FILED
Dec 10, 2020
Secretary of State
8704463498CC

## **Current Principal Place of Business:**

5955 MIDNIGHT PASS ROAD SARASOTA, FL 34242

## **Current Mailing Address:**

C/O LIGHTHOUSE PROPERTY MGMT 16 CHURCH ST. OSPREY. FL 34229 US

FEI Number: 59-1873189 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

HILL, CINDY ESQ. 614 S. TAMIAMI TRL OSPREY, FL 34229 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CINDY HILL 12/10/2020

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title DIRECTOR, VP

Name WHITESIDE, EMERSON Name TOMASESKI, RAYMOND

Address C/O LIGHTHOUSE PROPERTY MGMT Address C/O LIGHTHOUSE PROPERTY MGMT

16 CHURCH ST 16 CHURCH ST

City-State-Zip: OSPREY FL 34229 City-State-Zip: OSPREY FL 34229

Title SECRETARY, TREASURER Title SECRETARY

Name STEWART, JENNIFER Name BUTTS, BROCK

Address C/O LIGHTHOUSE PROPERTY MGMT Address C/O LIGHTHOUSE PROPERTY MGMT

16 CHURCH ST. OSPREY 16 CHURCH ST.

City-State-Zip: FL FL 34229 City-State-Zip: OSPREY FL 34229

Title DIRECTOR
Name HORNER, JOE

Address C/O LIGHTHOUSE PROPERTY MGMT

16 CHURCH ST.

City-State-Zip: OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EMERSON WHITESIDE PRESIDENT 12/10/2020