

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742353

**Entity Name:** MANATEE COUNTY BOYS DEVELOPMENT ASSOCIATION, INC.**Current Principal Place of Business:**802 11TH STREET WEST  
BRADENTON, FL 34205**Current Mailing Address:**802 11TH STREET WEST  
BRADENTON, FL 34205 US**FEI Number:** 59-1846984**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**BLALOCK WALTERS, P.A.  
802 11TH STREET WEST  
BRADENTON, FL 34205 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name SHELTON, DAVID  
Address 4819 2ND AVENUE DRIVE NW  
City-State-Zip: BRADENTON FL 34209

Title PRESIDENT, DIRECTOR  
Name ASHMAN, GEOFF  
Address 13424 PURPLE FINCH CIRCLE  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title DIRECTOR  
Name SMITH, GILBERT  
Address TWELFTH JUDICIAL CIRCUIT  
1051 MANATEE AVENUE WEST  
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR  
Name MAYNARD, CHRIS  
Address 7128 DORNOUGH LANE  
City-State-Zip: BRADENTON FL 34202

Title VP, DIRECTOR  
Name BRUNNER, FRANK  
Address 1732 17TH STREET WEST  
City-State-Zip: PALMETTO FL 34221

Title SECRETARY, TREASURER,  
DIRECTOR  
Name LANDERS, MARK  
Address 1908 76TH STREET WEST  
City-State-Zip: PALMETTO FL 34221

Title DIRECTOR  
Name THIELEN, JAMES  
Address 17819 HOWLING WOLF RUN  
City-State-Zip: PARRISH FL 34219

Title DIRECTOR  
Name BEAR, MIKE  
Address 3115 LAKEWOOD RANCH BLVD.  
SUITE 111  
City-State-Zip: BRADENTON FL 34211

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANK BRUNNER****VP/ DIRECTOR****02/24/2025**

Electronic Signature of Signing Officer/Director Detail

Date