

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 741813

**Entity Name:** SEASCAPE CLUSTER, INCORPORATED

**Current Principal Place of Business:**

2400 SOUTH OCEAN DRIVE  
FT. PIERCE, FL 34949

**Current Mailing Address:**

C/O ELLIOTT MERRILL MANAGEMENT  
835 20TH PL  
VERO BEACH, FL 32960 US

**FEI Number:** 59-1874037

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF  
625 N. FLAGLER DRIVE  
7TH FLOOR  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GILLIS, ROSS  
Address        2400 S. OCEAN DR. #4262  
City-State-Zip: FT. PIERCE FL 34949

Title            DIRECTOR  
Name            SWEZY, RON  
Address        2400 S. OCEAN DRIVE #4202  
City-State-Zip: FORT PIERCE FL 34949

Title            TREASURER  
Name            LASSEN, JAMES  
Address        2400 S. OCEAN DRIVE #4272  
City-State-Zip: FORT PIERCE FL 34949

Title            SECRETARY, VP  
Name            SCOTT, NANCY  
Address        2400 S. OCEAN DRIVE #4342  
City-State-Zip: FORT PIERCE FL 34949

Title            DIRECTOR  
Name            BYRNE, PETER  
Address        2400 S. OCEAN DRIVE #4343  
City-State-Zip: FORT PIERCE FL 34949

Title            DIRECTOR  
Name            PERINO, DEBORA  
Address        2400 S. OCEAN DRIVE #4262  
City-State-Zip: FT. PIERCE FL 34949

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROSS GILLIS

**PRESIDENT**

**03/06/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date