2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT\# 741252

Entity Name: CENTER GATE MAINTENANCE AND PROPERTY OWNERS' ASSOCIATION, INC.

FILED
Feb 09, 2024
Secretary of State 8213146341CC

## Current Principal Place of Business:

2011 BISPHAM ROAD
SARASOTA, FL 34231

## Current Mailing Address:

2011 BISPHAM ROAD
SARASOTA, FL 34231 US
FEI Number: 59-2073382
Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

PROKOP P.A.
2011 BISPHAM ROAD
SARASOTA, FL 34232 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
SIGNATURE:
Electronic Signature of Registered Agent

## Officer/Director Detail :

| Title | PRESIDENT | Title | DIRECTOR |
| :--- | :--- | :--- | :--- |
| Name | MITSCH, LARRY | Name | BIDOT, GABRIEL |
| Address | 2011 BISPHAM ROAD | Address | 2011 BISPHAM ROAD |
| City-State-Zip: | SARASOTA FL 34231 | City-State-Zip: | SARASOTA FL 34231 |
| Title | VP | Title | TREASURER |
| Name | LEETZOW, CATHY | Name | HILL, BRIAN |
| Address | 2011 BISPHAM ROAD | Address | 2011 BISPHAM ROAD |
| City-State-Zip: | SARASOTA FL 34231 | City-State-Zip: | SARASOTA FL 34231 |
| Title | DIRECTOR | Title | SECRETARY |
| Name | GOLDSMITH, CAROLYN | Name | FISHER, ANNE |
| Address | 2011 BISPHAM ROAD | Address | 2011 BISPHAM ROAD |
| City-State-Zip: | SARASOTA FL 34231 | City-State-Zip: | SARASOTA FL 34231 |
| Title | ASST. SECRETARY |  |  |
| Name | BUFFINGTON, LAURIE |  |  |
| Address | 2011 BISPHAM ROAD |  |  |
| City-State-Zip: | SARASOTA FL 34231 |  |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.
SIGNATURE: LARRY MITSCH
PRESIDENT

