2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 740810

Entity Name: DOBERMAN RESCUE LEAGUE, INC.

Current Principal Place of Business:

2607 NW 33RD ST

2113

OAKLAND PARK, FL 33309

Current Mailing Address:

2607 NW 33RD ST

2113

OAKLAND PARK, FL 33309 US

FEI Number: 59-1818893 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SEDBERRY, DIANE 1430 NE 17 TERRACE

FORT LAUDERDALE, FL 33304 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

PRESIDENT, /TREASURER Title

BRINKMAN, GRACE Name

Address 2607 NW 33RD ST., APT 2113

City-State-Zip: OAKLAND PARK FL 33309

Title **SECRETARY**

MACKLIN, JOELLE Name Address 10216 VESTAL CT

City-State-Zip: CORAL SPRINGS FL 33071

Title DIRECTOR

Name PANTALENA, MARINELLA

Address 341 NW 36TH ST.

City-State-Zip: OAKLAND PARK FL 33309

FILED Apr 08, 2021

Secretary of State

6675427823CC

Title **DIRECTOR**

Title

Name

Address

City-State-Zip:

Name BOSMAN, ANTHONY J Address 2401 NW 3RD AVENUE

VPD

WARGO, GINNY

5900 N. E. 14TH RD.

FORT LAUDERDALE FL 33334

City-State-Zip: WILTON MANORS FL 33311

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GRACE BRINKMAN

PRESIDENT

04/08/2021