

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 740810

Entity Name: DOBERMAN RESCUE LEAGUE, INC.**Current Principal Place of Business:**2607 NW 33RD ST
2113
OAKLAND PARK, FL 33309**Current Mailing Address:**2607 NW 33RD ST
2113
OAKLAND PARK, FL 33309 US**FEI Number: 59-1818893****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**SEDBERRY, DIANE
1430 NE 17 TERRACE
FORT LAUDERDALE, FL 33304 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT, /TREASURER
Name	BRINKMAN, GRACE
Address	2607 NW 33RD ST., APT 2113
City-State-Zip:	OAKLAND PARK FL 33309

Title	VPD
Name	WARGO, GINNY
Address	5900 N. E. 14TH RD.
City-State-Zip:	FORT LAUDERDALE FL 33334

Title	DIRECTOR
Name	BLAKE, AMANDA J
Address	420A NE 57TH CT
City-State-Zip:	OAKLAND PARK FL 33334

Title	DIRECTOR
Name	PANTALENA, MARINELLA
Address	341 NW 36TH ST.
City-State-Zip:	OAKLAND PARK FL 33309

Title	SECRETARY
Name	SEDBERRY, DIANE
Address	1430 NORTHEAST 17TH TERRACE
City-State-Zip:	FORT LAUDERDALE FL 33304

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRINKMAN, GRACE**PRESIDENT/TREASURER 04/29/2023**_____
Electronic Signature of Signing Officer/Director Detail_____
Date