### 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 740810** 

Entity Name: DOBERMAN RESCUE LEAGUE, INC.

**FILED** Feb 17, 2025 **Secretary of State** 3358483356CC

# **Current Principal Place of Business:**

2607 NW 33RD ST

2113

OAKLAND PARK, FL 33309

## **Current Mailing Address:**

2607 NW 33RD ST 2113

OAKLAND PARK, FL 33309 US

FEI Number: 59-1818893 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

SEDBERRY, DIANE 1430 NE 17 TERRACE

FORT LAUDERDALE, FL 33304 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Date

### Officer/Director Detail:

PRESIDENT, /TREASURER Title

BRINKMAN, GRACE

Address 2607 NW 33RD ST., APT 2113

City-State-Zip: OAKLAND PARK FL 33309

Title DIRECTOR

SALLAND, ALICIA Name

Address 4260 PINE RIDGE CT

City-State-Zip: WESTON FL 33331

Title **SECRETARY** 

Name SEDBERRY, DIANE

Address 1430 NORTHEAST 17TH TERRACE

City-State-Zip: FORT LAUDERDALE FL 33304

Title

Title

Name

Address City-State-Zip:

Name

Address

City-State-Zip:

VPD

WARGO, GINNY

**DIRECTOR** 

5900 N. E. 14TH RD.

341 NW 36TH ST.

FORT LAUDERDALE FL 33334

PANTALENA, MARINELLA

OAKLAND PARK FL 33309

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GRACE BRINKMAN

02/17/2025 PRESIDENT/ TREASURER