

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 740810

Entity Name: DOBERMAN RESCUE LEAGUE, INC.

Current Principal Place of Business:

2607 NW 33RD ST
2113
OAKLAND PARK, FL 33309

Current Mailing Address:

2607 NW 33RD ST
2113
OAKLAND PARK, FL 33309 US

FEI Number: 59-1818893

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SEDBERRY, DIANE
1430 NE 17 TERRACE
FORT LAUDERDALE, FL 33304 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, /TREASURER
Name BRINKMAN, GRACE
Address 2607 NW 33RD ST., APT 2113
City-State-Zip: OAKLAND PARK FL 33309

Title VPD
Name WARGO, GINNY
Address 200 SE 9TH STREET
City-State-Zip: POMPANO BEACH FL 33060

Title SECRETARY
Name MACKLIN, JOELLE
Address 10216 VESTAL CT
City-State-Zip: CORAL SPRINGS FL 33071

Title DIRECTOR
Name BOSMAN, ANTHONY J
Address 2401 NW 3RD AVENUE
City-State-Zip: WILTON MANORS FL 33311

Title DIRECTOR
Name PANTALENA, MARINELLA
Address 341 NW 36TH ST.
City-State-Zip: OAKLAND PARK FL 33309

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GRACE BRINKMAN

PRESIDENT/TREASURER 04/02/2019

Electronic Signature of Signing Officer/Director Detail

Date