

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740760

**Entity Name:** FOREST LAKES UNIT 9 HOMEOWNERS ASSOCIATION,INC.

**FILED**  
**Mar 14, 2017**  
**Secretary of State**  
**CC3408153876**

**Current Principal Place of Business:**

3411 RIVIERA DR  
SARSOTA, FL 34232

**Current Mailing Address:**

3524 RIVIERA DR.  
SARASOTA, FL 34232 US

**FEI Number: 59-2268846**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DAHNE, SUSAN W  
3524 RIVIERA DR.  
SAROSOTA, FL 34232 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VPD  
Name GURECK, BRYAN W  
Address 3143 RIVIERA DR  
City-State-Zip: SARASOTA FL 34232

Title TD  
Name DAHNE, SUSAN W  
Address 3524 RIVIERA DR.  
City-State-Zip: SARASOTA FL 34232

Title D  
Name DUNBAR, JOHN  
Address 3411 RIVIERA DR  
City-State-Zip: SARASOTA FL 34232

Title P  
Name SIMMONS, CAROLYN  
Address 3411 RIVIERA DR  
City-State-Zip: SARASOTA FL 34232

Title D  
Name VERIZZO, JOAN  
Address 3412 RIVERA DR  
City-State-Zip: SARASOTA FL 34232

Title DIRECTOR  
Name GUENTHER, ROBERT  
Address 2929 RIVIERA DR  
City-State-Zip: SARASOTA FL 34232

Title SECRETARY  
Name GUENTHER, SUSAN MARTIN  
Address 2929 RIVIERA DR  
City-State-Zip: SARASOTA FL 34232

Title DIRRECTOR  
Name BROWN, RONALD  
Address 2827 RIVIERA DR  
City-State-Zip: SARASOTA FL 34232

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN W DAHNE**

**TREASURER**

**03/14/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date