

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740689

**FILED**  
**Jan 06, 2017**  
**Secretary of State**  
**CC4487888478**

**Entity Name:** CORAL SHORES EAST HOMEOWNERS ASSOCIATION,INC.

**Current Principal Place of Business:**

8916 44TH AVE. DRIVE WEST  
BRADENTON, FL 34210

**Current Mailing Address:**

P.O. BOX 793  
CORTEZ, FL 34215

**FEI Number: 59-2052663**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TURNER, SUSAN L  
8916 44TH AVE. DRIVE WEST  
BRADENTON, FL 34210 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name HAMILTON, LINDA  
Address 5008 CORAL LAKE DRIVE  
City-State-Zip: BRADENTON FL 34210

Title VP  
Name DEARTH, DONALD  
Address 4527 MANGROVE POINT RD  
City-State-Zip: BRADENTON FL 34210

Title T  
Name TURNER, SUSAN  
Address 8916 44TH AVE. DRIVE WEST  
City-State-Zip: BRADENTON FL 34210

Title S  
Name DUTY, KIM  
Address 4616 MANGROVE POINT RD.  
City-State-Zip: BRADENTON FL 34210

Title DAM AND DAVITS  
Name GONCALVES, CHRIS  
Address 4608 CORAL LAKE DRIVE  
City-State-Zip: BRADENTON FL 34210

Title OTHER, CODES, RESTRICTIONS,  
LEGAL, VARIANCES AND REALTOR  
LIAISON  
Name WATSON, WILLIAM  
Address 4612 MANGROVE POINT RD.  
City-State-Zip: BRADENTON FL 34210

Title GROUNDS  
Name CLARK, WILLIAM  
Address 4508 MANGROVE POINT RD.  
City-State-Zip: BRADENTON FL 34210

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN L TURNER**

**TREASURER**

**01/06/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date