

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739806

**FILED**  
**Apr 28, 2014**  
**Secretary of State**  
**CC268856222**

**Entity Name:** MIAMI LAKES WINDMILL GATE HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

6434 MILK WAGON LANE  
MIAMI LAKES, FL 33014

**Current Mailing Address:**

6434 MILK WAGON LANE  
MIAMI LAKES, FL 33014 US

**FEI Number:** 59-2655235

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CHURCHILL, GERARD  
6434 MILK WAGON LANE  
MIAMI LAKES, FL 33014 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name CHURCHILL, GERARD  
Address 6434 MILK WAGON LANE  
City-State-Zip: MIAMI LAKES FL 33014

Title ST  
Name FERNANDEZ, ANA  
Address 16509 FOX DEN COURT  
City-State-Zip: MIAMI LAKES FL 33014

Title VP  
Name ALFONSO, GILBERTO  
Address 16507 BRIDGE END ROAD  
City-State-Zip: MIAMI LAKES FL 33014

Title TREA  
Name ALVAREZ, DANIA  
Address 16332 SHADOW COURT  
City-State-Zip: MIAMI LAKES FL 33014

Title DIR  
Name POWER, MARIANNE  
Address 6428 MILK WAGON LANE  
City-State-Zip: MIAMI LAKES FL 33014

Title DIR  
Name AYAN, GLORIA  
Address 6381JACK RABBIT LANE  
City-State-Zip: MIAMI LAKES FL 33014

Title DIRECTOR  
Name LEYVA, LAURA  
Address 6383 JACK RABBIT LANE  
City-State-Zip: MIAMI LAKES FL 33014

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GERARD W CHURCHILL

**PRESIDENT**

**04/28/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date