

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739698

**Entity Name:** COSTA BELLA ASSOCIATION, INC.

**Current Principal Place of Business:**

1450 BRICKELL BAY DRIVE  
MIAMI, FL 33131-3612

**Current Mailing Address:**

1450 BRICKEL BAY DR  
OFFICE  
MIAMI, FL 33131 US

**FEI Number:** 59-1754406

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

SIEGFRIED RIVERA LERNER DELATORRE SOBEL PA  
201 ALHAMBRA CIRCLE  
SUITE 1102  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PEREZ, JOAQUIN  
Address        1450 BRICKEL BAY DR #2001  
City-State-Zip: MIAMI FL 33131

Title            VP  
Name            MENENDEZ, IDALMIS  
Address        1450 BRICKELL BAY DRIVE, # 1010  
City-State-Zip: MIAMI FL 33131

Title            TREASURER  
Name            GARRETT , MATTHEW  
Address        1450 BRICKELL BAY DRIVE  
                  # 608  
City-State-Zip: MIAMI FL 33131

Title            SECRETARY  
Name            SPINOLA, LUZ M  
Address        1450 BRICKELL BAY DRIVE  
                  1714  
City-State-Zip: MIAMI FL 33131

Title            DIRECTOR  
Name            SILVIA, SANCHEZ  
Address        1450 BRICKELL BAY DRIVE  
                  1807  
City-State-Zip: MIAMI FL 33131

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOAQUIN PEREZ

**PRESIDENT**

**04/01/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date