

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 738828

**FILED**  
**Apr 09, 2024**  
**Secretary of State**  
**3504206009CC**

**Entity Name:** PLANTATION LAKE ESTATES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

118 SOUTH DRIVE  
ISLAMORADA, FL 33036

**Current Mailing Address:**

118 SOUTH DRIVE  
ISLAMORADA, FL 33036 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORLEY, BEVERLY  
118 SOUTH DRIVE  
ISLAMORADA, FL 33036 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BEVERLY CORLEY

04/09/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	DIRECTOR	Title	DIRECTOR, TREASURER
Name	LAZZERI, JEFF	Name	HADDICAN, THOMAS
Address	26551 SW 182 AVE	Address	118 SOUTH DRIVE
City-State-Zip:	HOMESTEAD FL 33031	City-State-Zip:	ISLAMORADA FL 33036
Title	DIRECTOR, VP	Title	DIRECTOR, SECRETARY
Name	CUMMINGS, W.	Name	CORLEY, BEVERLY
Address	113 SOUTH DRIVE	Address	118 SOUTH DRIVE
City-State-Zip:	ISLAMORADA FL 33036	City-State-Zip:	ISLAMORADA FL 33036
Title	DIRECTOR	Title	DIRECTOR
Name	LAZZERI, ANGEL	Name	STEIN, JAY DR.
Address	26551 SW 182 AVE	Address	309 NORTH DRIVE
City-State-Zip:	HOMESTEAD FL 33031	City-State-Zip:	ISLAMORADA FL 33036
Title	DIRECTOR	Title	DIRECTOR
Name	LOPEZ, CARLOS	Name	FRIEDMAN, STEVE
Address	2833 SW 5TH STREET	Address	116 SOUTH DRIVE
City-State-Zip:	BOYNTON BEACH FL 33435	City-State-Zip:	ISLAMORADA FL 33036

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS J HADDICAN

**DIRECTOR/TREASURER**

04/09/2024

Electronic Signature of Signing Officer/Director Detail

Date