

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 737596

**FILED**  
**Jan 14, 2020**  
**Secretary of State**  
**0357595244CC**

**Entity Name:** BRANDYWINE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

941 KINGS MOUNTAIN RD.  
DELAND, FL 32720

**Current Mailing Address:**

BRANDYWINE HOA  
P.O. BOX 37  
DELEON SPRINGS, FL 32130-0037 US

**FEI Number:** 59-1989295

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SLACHTER, DAVID  
935 KINGS MOUNTAIN ROAD  
DELAND, FL 32720 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY/DIRECTOR  
Name BENUCCI, LILIANE  
Address 1045 W. VILLAGE GREEN RD.  
City-State-Zip: DELAND FL 32720

Title PRESIDENT, DIRECTOR  
Name MYERS, LORIN B.  
Address 941 KINGS MOUNTAIN RD.  
City-State-Zip: DELAND FL 32720

Title DIRECTOR/VICE-PRESIDENT  
Name WEBER, RENEE  
Address 2715 N SARATOGA RD.  
City-State-Zip: DELAND FL 32720

Title TD  
Name HAALAND, VERNON D  
Address 910 KINGS MOUNTAIN RD.  
City-State-Zip: DELAND FL 32720

Title D  
Name CAPPS, CYNTHIA  
Address 923 LEXINGTON ROAD  
City-State-Zip: DELAND FL 32720

Title D  
Name CHANT, JOHN  
Address 1026 VALLEY FORGE ROAD  
City-State-Zip: DELAND FL 32720

Title D  
Name GRAESART, JAMES  
Address 845 LANCASTER RD  
City-State-Zip: DELAND FL 32720

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LORIN MYERS

**PRESIDENT**

**01/14/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date