

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 737111

**Entity Name:** ADOM HEALTH FOUNDATION, INC.

**Current Principal Place of Business:**

730 N.W. 34TH STREET  
MIAMI, FL 33127

**Current Mailing Address:**

730 N.W. 34TH STREET  
MIAMI, FL 33127 US

**FEI Number:** 59-1709438

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FITZGERALD, J PATRICK ESQ  
J PATRICK FITZGERALD & ASSOCIATES P.A.  
110 MERRICK WAY, SUITE 3-B  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, SECRETARY  
Name PUENTES-LEON, ANGELA  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

Title DIRECTOR, CHAIRMAN  
Name URIBE, JORGE  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

Title DIRECTOR  
Name WORLEY, ELIZABETH ANN  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

Title DIRECTOR  
Name VARONA, JOSE  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

Title DIRECTOR, TREASURER  
Name CASTELLANOS, ALEXANDER  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

Title DIRECTOR  
Name HARRIS, ANA  
Address 9100 SOUTH DADELAND BLVD.  
1701  
City-State-Zip: MIAMI FL 33156

Title DIRECTOR  
Name MANRARA, CARLOS  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

Title DIRECTOR  
Name CASTILLO, REBECCA  
Address 730 N.W. 34TH STREET  
City-State-Zip: MIAMI FL 33127

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JORGE URIBE

**CHAIRMAN**

01/24/2022

Electronic Signature of Signing Officer/Director Detail

Date