

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 736768

**Entity Name:** THE MARATHON COMMUNITY THEATRE INC.**Current Principal Place of Business:**5101 OVERSEAS HWY  
MARATHON, FL 33050**Current Mailing Address:**5101 OVERSEAS HWY  
MARATHON, FL 33050 US**FEI Number:** 59-1692300**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KRUSZKA, LINDA  
11400 OVERSEAS HWY  
SUITE #206  
MARATHON, FL 33050 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** LINDA KRUSZKA

01/10/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	VP
Name	COBURN, DALE
Address	PO BOX 500124
City-State-Zip:	MARATHON FL 33050

Title	P
Name	POWELL, JENNIFER
Address	PO BOX 500124
City-State-Zip:	MARATHON FL 33050

Title	T
Name	ANDREWS, ALAN
Address	PO BOX 500124
City-State-Zip:	MARATHON FL 33050

Title	S
Name	MIXON-ECK, JENNIFER
Address	P.O. BOX 500124
City-State-Zip:	MARATHON FL 33050

Title	VP
Name	CLARKE, DEVON
Address	PO BOX 500124
City-State-Zip:	MARATHON FL 33050

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN ANDREWS**TREASURER**

01/10/2014

Electronic Signature of Signing Officer/Director Detail

Date