## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 736753** 

Entity Name: SHADOW BROOK CONDOMINIUM OWNER'S ASSOCIATION,

INC.

**Current Principal Place of Business:** 

3056 UNIVERSITY PARKWAY SARASOTA, FL 34243

**Current Mailing Address:** 

3056 UNIVERSITY PARKWAY SARASOTA, FL 34243 US

FEI Number: 59-1947686 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RCM REALTY GROUP 3056 UNIVERSITY PARKWAY SARASOTA, FL 34243 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

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SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Mar 06, 2018

**Secretary of State** 

CC7543262291

Officer/Director Detail:

Title ASST. TREASURER Title

Name BATEMAN, GEORGETTA Name FAWCETT, CONNIE

Address 3056 UNIVERSITY PARKWAY Address 3056 UNIVERSITY PARKWAY

City-State-Zip: SARASOTA FL 34243 City-State-Zip: SARASOTA FL 34243

VΡ Title **SECRETARY** Title

LEWIS, CAROLYN Name EWAIN, LARRY Name

Address 3056 UNIVERSITY PARKWAY Address 3056 UNIVERSITY PARKWAY

City-State-Zip: SARASOTA FL 34243 City-State-Zip: SARASOTA FL 34243

Title ASST. SECRETARY Title DIRECTOR

Name FRASER, LINDA MUSCATO, ROBERT Name

Address 3056 UNIVERSITY PARKWAY 3056 UNIVERSITY PARKWAY Address

City-State-Zip: SARASOTA FL 34243 City-State-Zip: SARASOTA FL 34243

Title **TREASURER** 

Name BRAMMER, VERNA

Address 3056 UNIVERSITY PARKWAY

SARASOTA FL 34243 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CONNIE FAWCETT Electronic Signature of Signing Officer/Director Detail

03/06/2018 **PRESIDENT** 

Date