## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 736404** 

**Entity Name: TREASURE COAST CHAPTER MILITARY OFFICERS** 

ASSOCIATION OF AMERICA, INC.

**Current Principal Place of Business:** 

3309 RED TAILED HAWK DRIVE PORT ST LUICIE, FL 34952

**Current Mailing Address:** 

3309 RED TAILED HAWK DRIVE PORT ST LUCIE, FL 34952 US

FEI Number: 51-0187059 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

DEPAUL, ANTHONY 3309 RED TAILED HAWK DRIVE PORT ST LUCIE, FL 34952 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANTHONY DEPAUL 03/25/2017

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP, 2ND

Name WILLIAMS, BOBBIE LYDELL SR. Name CLEMMER, DAYNE

Address 11398 SW FIELDSTONE WAY Address 1882 NE CRABTREE TERRACE

City-State-Zip: PORT ST LUCIE FL 34987 City-State-Zip: JENSEN BEACH FL 34957

Title VP, 1ST Title SECRETARY

Name RUBINSTEIN, DAVID Name ARMSTRONG, ZADEA

Address 1825 SW GRANT AVE Address 2860 YATES RD

City-State-Zip: PORT ST LUCIE FL 34953 City-State-Zip: FORT PIERCE FL 34981

Title TREASURER Title ASST. SECRETARY

Name DEPAUL, ANTHONY Name CLEMMER, SALLY

Address 3309 RED TAILED HAWK DRIVE Address 1882 NE CRABTREE TERRACE

City-State-Zip: PORT ST LUCIE FL 34952 City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR
Name DAVIS, HAROLD

Address 1354 SE RIVER GREEN CIRCLE
City-State-Zip: PORT ST LUCIE FL 34952

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BOBBIE LYDELL WILLIAMS SR

**PRESIDENT** 

03/25/2017

FILED Mar 25, 2017

**Secretary of State** 

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