2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 736313

Entity Name: UPMINSTER "L" CONDOMINIUM ASSOCIATION, INC.

FILED
Jun 10, 2024
Secretary of State
1950830971CC

Current Principal Place of Business:

UPMINSTER L CONDOMINIUM ASSOCIATION

1079 SHOTGUN RD SUNRISE, FL 33326

Current Mailing Address:

UPMINSTER L CONDOMINIUM ASSOCIATION 1079 SHOTGUN RD SUNRISE, FL 33326 US

FEI Number: 59-1906007 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

THE WRIGHT COMMUNITY MANAGEMENT UPMINSTER L CONDOMINIUM ASSOCIATION 1079 SHOTGUN RD SUNRISE, FL 33326 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HERBERT CHARNITSKY 06/10/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title TREASURER, DIRECTOR Title DIRECTOR, SECRETARY

Name HOLLANDER, ZIPORAH Name TURK, MARLA

Address UPMINSTER L CONDOMINIUM Address UPMINSTER L CONDOMINIUM

ASSOCIATION ASSOCIATION 1079 SHOTGUN RD 1079 SHOTGUN RD

City-State-Zip: SUNRISE FL 33326 City-State-Zip: SUNRISE FL 33326

Title DIRECTOR Title DIRECTOR, VP
Name POLAKOWSKI, GARY Name KELLY, PATRICIA

Address UPMINSTER L CONDOMINIUM Address UPMINSTER L CONDOMINIUM

ASSOCIATION ASSOCIATION
1079 SHOTGUN RD 1079 SHOTGUN RD

City-State-Zip:

SUNRISE FL 33326

Title DIRECTOR, PRESIDENT

Name CHARNITSKY, HERBERT

Address UPMINSTER L CONDOMINIUM

ASSOCIATION 1079 SHOTGUN RD

SUNRISE FL 33326

City-State-Zip: SUNRISE FL 33326

City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HERBERT CHARNITSKY PRESIDENT 06/10/2024