## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 735959** 

Entity Name: GRACE EVANGELICAL LUTHERAN CHURCH OF BAYONET

POINT, FLORIDA, INC.

**Current Principal Place of Business:** 

411 MARINER BLVD SPRING HILL, FL 34609

**Current Mailing Address:** 

411 MARINER BLVD

SPRING HILL, FL 34609 US

FEI Number: 59-1617285 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GILBERT, EDDA O 14225 HEXAM RD

Name

BROOKSVILLE, FL 34613 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: EDDA O GILBERT 02/09/2017

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR, CHAIRMAN Title TREASURER

NameBARNARD, BOBNameGILBERT, EDDA OAddress2205 SPRINGMEADOW DR.Address14225 HEXAM RD

City-State-Zip: SPRING HILL FL 34606 City-State-Zip: BROOKSVILLE FL 34613

TitleDIRECTOR, PASTORTitleDIRECTOR. ELDERNamePANKOW, JAMESNameGILBERT, ROBERTAddress7500 LANDMARK DRAddress14225 HEXAM RD

City-State-Zip: SPRING HILL FL 34606 City-State-Zip: BROOKSVILLE FL 34613

Title ASST. SECRETARY, FINANCIAL Title DIRECTOR, PROPERTY

SECRETARY MANAGEMENT

Address 212 GLENLOCK LN Address 212 GLENLOCK LN

City-State-Zip: SPRING HILL FL 34606 City-State-Zip: SPRING HILL FL 34606

Title DIRECTOR, ELDER

Name ANDERSON, JIM

Address 12151 CAVERN RD

City-State-Zip: SPRING HILL FL 34609

POST, WENDY

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Name

POST, RANDY

SIGNATURE: EDDA O. GILBERT TREASURER 02/09/2017

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 09, 2017

**Secretary of State** 

CC4037334384

Date