

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735902

**Entity Name:** FLORIDA CONFERENCE COMMITTEE OF UNITED METHODIST MEN, INC.

**FILED**  
**Mar 25, 2013**  
**Secretary of State**  
**CC3982130672**

**Current Principal Place of Business:**

6819 HUNTINGTON HILLS BLVD  
LAKELAND, FL 33810

**Current Mailing Address:**

6819 HUNTINGTON HILLS BLVD  
LAKELAND, FL 33810 US

**FEI Number: 54-2105047**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HEISHMAN, DONALD L  
6819 HUNTINGTON HILLS BLVD  
LAKELAND, FL 33810 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name ROGERS, JOHN  
Address 6024 OX BOTTOM MANOR DR  
City-State-Zip: TALLAHASSEE FL 32312

Title VD  
Name COPPENHAVER, DARRYL  
Address 1092 NEDDLEWOOD LOOP  
City-State-Zip: OVIEDO FL 32765

Title SD  
Name FRITCHMAN, BILL  
Address 880 TAMARACK DR  
City-State-Zip: TALLAHASSEE FL 32303

Title TD  
Name PERRY, CHARLES  
Address 3975 OLD BOWLING GREEN RD  
City-State-Zip: FT MEADE FL 33841

Title RD  
Name HEISHMAN, DONALD L  
Address 6819 HUNTINGTON HILLS BLVD  
City-State-Zip: LAKELAND FL 33810

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD HEISHMAN**

**REGISTRAR**

**03/25/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date