

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735608

**FILED**  
**Apr 14, 2021**  
**Secretary of State**  
**4134689244CC****Entity Name:** THE PALMS OF BAY BEACH CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**C/O SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FORT MYERS, FL 33908**Current Mailing Address:**C/O SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FT MYERS, FL 33908 US**FEI Number:** 59-1671765**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SUITOR, MIDDLETON, COX & ASSOCIATES  
C/O SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FT MYERS, FL 33908 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** WILLIAM P. COX

04/14/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	TREASURER
Name	HICKS, MICHAEL
Address	C/O SUITOR, MIDDLETON, COX & ASSOCIATES 15751 SAN CARLOS BLVD. #8
City-State-Zip:	FT MYERS FL 33908

Title	PRESIDENT
Name	MARTIN, DAVID
Address	C/O SUITOR, MIDDLETON, COX & ASSOCIATES 15751 SAN CARLOS BLVD. #8
City-State-Zip:	FT MYERS FL 33908

Title	SECRETARY
Name	MORRIS, SUSAN
Address	C/O SUITOR, MIDDLETON, COX & ASSOCIATES 15751 SAN CARLOS BLVD. #8
City-State-Zip:	FT MYERS FL 33908

Title	VP
Name	MCKINNEY, MICHAEL
Address	C/O SUITOR, MIDDLETON, COX & ASSOCIATES 15751 SAN CARLOS BLVD. #8
City-State-Zip:	FT MYERS FL 33908

Title	DIRECTOR
Name	LAHRMAN, RICHARD
Address	C/O SUITOR, MIDDLETON, COX & ASSOC. INC. 15751 SAN CARLOS BLVD. #8
City-State-Zip:	FT. MYERS FL 33908

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVID MARTIN

PRESIDENT

04/14/2021

Electronic Signature of Signing Officer/Director Detail

Date