# I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

PRESIDENT

#### SIGNATURE: ROSE RUBIN

Electronic Signature of Signing Officer/Director Detail

#### <u>REPORT</u> DOCUMENT# 735543

**Entity Name:** THE AVENTURA TURNBERRY JEWISH CENTER BETH JACOB, INC.

2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL

## Current Principal Place of Business:

20400 NE 30 AVE AVENTURA, FL 33180

## **Current Mailing Address:**

20400 NE 30 AVE AVENTURA, FL 33180 US

## FEI Number: 59-1673246

### Name and Address of Current Registered Agent:

MARCY S. RESNIK, ESQ. 1815 GRIFFIN ROAD SUITE 207 DANIA, FL 33004 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	MARCY S. RESNIK			10/11/2018
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	P	Title	VPD	
Name	RUBIN, ROSE	Name	LIPS, ALAN	
Address	20400 NE 30 AVE	Address	20400 NE 30 AVE	
City-State-Zip:	AVENTURA FL 33180	City-State-Zip:	AVENTURA FL 33180	
Title	т			
Name	ADLER, MATTHEW			
Address	20400 NE 30 AVE			
City-State-Zip:	AVENTURA FL 33180			

Certificate of Status Desired: No

Oct 11, 2018 Secretary of State CC4902390390

FILED

10/11/2018 Date